



July 18, 2021
8th Sunday after Pentecost

“Resurrection Lutheran Church exists to proclaim Jesus Christ as Savior, in an open accepting fellowship, a loving caring community that reaches out to all people to serve Christ through worshipping, teaching, learning, sharing and giving of ourselves to meet the needs of this congregation, the community and the world, as the Holy Spirit moves us.”

Resurrection Lutheran Church

Telephone: 306-242-4042

310 Lenore Drive, Saskatoon, SK. S7K 6Y1

E-mail resurrectionchurch@sasktel.net

Website: www.resurrectionlutheranchurch.ca

Facebook: www.facebook.com/resurrectionsaskatoon

Pastor: Ali Tote H: 306-249-1428 Cell: 306-371-7742

Secretary/Treasurer: Ryan Baker Office: 306-242-4042

Council Chair: Judy Prociuk H: 306-931-1981

Mark’s gospel makes clear how great is the press of the crowd, with its countless needs to be met, on Jesus and his disciples. Yet in today’s gospel Jesus advises his disciples to get away and rest, to take care of themselves. Sometimes we think that when others are in great need we shouldn’t think of ourselves at all; but Jesus also honors the caregivers’ need. We are sent from Christ’s table to care for others and for ourselves.

GATHERING

WOV Holy Communion Setting Four: Light of Christ

BRIEF ORDER FOR CONFESSION AND FORGIVENESS (WOV p. 10)

In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Most merciful God,

we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.

Amen

GREETING (WOV p. 12)

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE (WOV p. 12)

In peace, let us pray to the Lord.

Lord, have mercy.

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

Lord, have mercy.

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.

Amen

HYMN OF PRAISE (WOV p. 14)

This is the feast of victory for our God. Alleluia, alleluia.

Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.

Power, riches, wisdom, and strength, and honor and blessing and glory are his.

This is the feast of victory for our God. Alleluia, alleluia.

Sing with all the people of God, and join in the hymn of all creation:

Blessing and honor, glory and might to God and the Lamb forever. Amen.

This is the feast of victory for our God. Alleluia, alleluia.

For the Lamb, the Lamb who was slain has begun his reign. Alleluia.

This is the feast of victory for our God. Alleluia, alleluia, alleluia. Amen

PRAYER OF THE DAY (WOV p. 16)

The Lord be with you.

And also with you.

Let us pray together.

O Lord, pour out upon us the spirit to think and do what is right, that we, who cannot even exist without you, may have the strength to live according to your will; through your Son, Jesus Christ our Lord.

Amen

WORD

Children's Chat

The children get closer to their devices for their Children's Chat time

FIRST READING: Jeremiah 23:1-6

A reading from Jeremiah.

¹Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD.

²Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD.

³Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. ⁴I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

⁵The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. ⁶In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: “The LORD is our righteousness.”
The word of the Lord.

Thanks be to God.

PSALM: Psalm 23

The LORD is my shepherd; I shall not be in want. (*Ps. 23:1*)

¹The LORD¹ is my shepherd; I shall not be in want.

²**He makes me lie down in green pastures and leads me beside still waters.**

³He revives my soul and guides me along right pathways for his name’s sake.

⁴**Though I walk through the valley of the shadow of death, I shall fear no evil; for you are with me; your rod and your staff, they comfort me.**

⁵You spread a table before me in the presence of those who trouble me; you have anointed my head with oil, and my cup is running over.

⁶**Surely your goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the LORD forever.**

SECOND READING: Ephesians 2:11-22

A reading from Ephesians.

¹¹Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision”—a physical circumcision made in the flesh by human hands—¹²remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. ¹³But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. ¹⁴For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. ¹⁵He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, ¹⁶and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. ¹⁷So he came and proclaimed peace to you who were far off and peace to those who were near; ¹⁸for through him both of us have access in one Spirit to the Father. ¹⁹So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, ²⁰built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. ²¹In him the whole structure is joined together and grows into a holy temple in the Lord; ²²in whom you also are built together spiritually into a dwelling place for God.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION (WOV p. 17)

Alleluia. Lord, to whom shall we go?

You have the words of eternal life. Alleluia.

GOSPEL: Mark 6:30-34, 53-56

The Holy Gospel according to St. Mark, the 6th chapter.

Glory to you, O Lord.

³⁰The apostles gathered around Jesus, and told him all that they had done and taught.

³¹He said to them, "Come away to a deserted place all by yourselves and rest a while."

For many were coming and going, and they had no leisure even to eat. ³²And they went away in the boat to a deserted place by themselves. ³³Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. ³⁴As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

⁵³When they had crossed over, they came to land at Gennesaret and moored the boat. ⁵⁴When they got out of the boat, people at once recognized him, ⁵⁵and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. ⁵⁶And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

The Gospel of the Lord.

Praise to you, O Christ.

SERMON (WOV p. 18)

THE PRAYERS

Rooted in Christ and sustained by the Spirit, we offer our prayers for the church, the world, and all of creation.

Tend your church, O God. Encourage bishops, pastors, and deacons in their proclamation of the gospel. Raise up new leaders and encourage those pursuing a call to ministry. Embolden all the baptized to embody your love and justice. Hear us, O God.

Your mercy is great.

Restore your creation, O God. Sustain croplands and pastures and safeguard all farm animals and livestock. Preserve lakes, rivers, and streams that offer refreshment. Revive lands recovering from natural disasters and protect coastlands threatened by rising oceans. Hear us, O God.

Your mercy is great.

Reconcile the nations, O God. Break down the dividing walls that make us strangers to one another and unite us as one human family. Equip leaders to deal wisely with conflict and guide diplomats who seek peaceful solutions. Hear us, O God.

Your mercy is great.

Heal your people, O God. Look with compassion on immigrants, exiles, and all who are afraid or feel lost. Give rest to those who are weary, comfort to those who are grieving, and recovery to those who are ill. Hear us, O God.

Your mercy is great.

Nourish this congregation, O God. Prepare a table where we receive food for our hungry spirits. Renew our commitment to provide for one another and revitalize our ministries of feeding and nurturing hungry neighbors. Hear us, O God.

Your mercy is great.

Gracious God, we pray for our Bishops Susan and Sid, all our bishops, pastors, diaconal ministers, our lay leaders and all in ministry, for Resurrection Lutheran Church and for all members of Christ's body around the world. Help us to continue your work through prayer, service and grace. Hear us, O God,

Your mercy is great.

You lead us home, O God. We give thanks for all who have died, now citizens with the saints. As you have received them into your heavenly home, so welcome all of us to dwell in your house forever. Hear us, O God.

Your mercy is great.

We lift these and all our prayers to you, O God, confident in the promise of your saving love; through Jesus Christ our Lord.

Amen.

PEACE (WOV p. 20)

The peace of the Lord be with you always.

And also with you.

PRESENTATION OF THE GIFTS (WOV p. 20)

OFFERTORY PRAYER (WOV p. 21)

Let us pray.

Blessed are you,

O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen

DIALOGUE (WOV p. 22)

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE (WOV p. 22)

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS (WOV p. 22)

Holy, holy, holy Lord, God of pow'r and might:

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed, blessed is he who comes in the name of the Lord.

Hosanna in the highest.

GREAT THANKSGIVING (WOV p. 23)

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.

In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:

This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,

we await his coming in glory.

Pour out your Holy Spirit,

that by this Holy Communion we may know

the unity we share with all your people

in the body of your Son, Jesus Christ our Lord.

Through him, with him, in him, in the unity of the Holy Spirit,

all glory and honor is yours, almighty Father, now and forever.

Amen

LORD'S PRAYER (WOV p. 25)

Lord, remember us in your kingdom, and teach us to pray:

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

COMMUNION (WOV p. 25)

The body of Christ, given for you. The blood of Christ, shed for you.

Amen

COMMUNION HYMN (WOV p. 25)

Lamb of God, you take away the sin of the world;

have mercy on us, have mercy on us, have mercy.

Lamb of God, you take away the sin of the world;

have mercy on us, have mercy on us, have mercy.

Lamb of God, you take away the sin of the world;

grant us peace.

COMMUNION HYMN: *One Bread, One Body* (WOV 710)

One Bread, One Body



One bread, one bod-y, one Lord of all; one cup of



bles-sing which we bless, and we, though man-y



through-out the earth, we are one bod - y in this one Lord.



- | | | | | | | |
|---|------------|-----|--------|--------------|-----|--------|
| 1 | Gen - tile | or | Jew, | ser - vant | or | free, |
| 2 | Man - y | the | gifts, | man - y | the | works, |
| 3 | Grain | for | the | scat - tered | and | grown, |



wom - an	or	man,	no	more.	
one	in	the	Lord	of	all.
gath - ered	to	one	for	all.	

Text: John Foley, sj, b. 1939

Music: ONE BREAD, ONE BODY, John Foley, sj

Text and music © 1978 John B. Foley, SJ and OCP Publications, 5536 NE Hassalo, Portland, OR 97213. All rights reserved. Used by permission.

You Satisfy the Hungry Heart *Gift of Finest Wheat*



2 With joy - ful lips we sing to you our praise and grat - i - tude

3 Is not the cup we bless and share the blood of Christ out - poured?

4 The mys - t'ry of your pres - ence, Lord, no mor - tal tongue can tell:

5 You give your - self to us, O Lord; then self - less let us be,



so when you call your fam - 'ly, Lord, we fol - low and re - joi - ce.

that you should count us wor - thy, Lord, to share this heav' n - ly food.

Do not one cup, one loaf, de - clare our one - ness in the Lord?

whom all the world can - not con - tain comes in our hearts to dwell.

to serve each oth - er in your name in truth and char - i - ty.

Text: Omer Westendorf, 1916–1997

Music: BICENTENNIAL, Robert E. Kreutz, 1922–1996

Text and music © 1977 Archdiocese of Philadelphia.

Duplication in any form prohibited without permission or valid license from copyright administrator.

POST-COMMUNION CANTICLE (WOV p. 26)

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen

Now, Lord, you let your servant go in peace:

your word has been fulfilled.

My own eyes have seen the salvation

**which you have prepared in the sight of all people:
a light to reveal you to the nations and the glory of your people Israel.
Glory to the Father and to the Son, glory to the Holy Spirit,
as it was in the beginning, is now, and will be forever.
Amen, amen, amen.**

POST-COMMUNION PRAYER (WOV p. 27)

Let us pray.

Pour out upon us the spirit of your love, O Lord, and unite the wills of those whom you have fed with one heavenly food; through Jesus Christ our Lord.

Amen

BLESSING (WOV p. 27)

Almighty God, Father, ✝ Son, and Holy Spirit, bless you now and forever.

Amen

CLOSING HYMN *Go, My Children, with My Blessing* (WOV 721) Go, My Children, with My Blessing



1 "Go, my chil - dren, with my bless - ing, nev - er a - lone.
2 "Go, my chil - dren, sins for - giv - en, at peace and pure.
3 "Go, my chil - dren, fed and nour - ished, clos - er to me.
4 "I the Lord will bless and keep you, and give you peace.



Wak - ing, sleep - ing, I am with you, you are my own.
Here you learned how much I love you, what I can cure.
Grow in love and love by serv - ing, joy - ful and free.
I the Lord will smile up - on you, and give you peace.



In my love's bap - tis - mal riv - er I have made you mine for - ev - er.
Here you heard my dear Son's sto - ry, here you touched him, saw his glo - ry.
Here my Spir - it's pow - er filled you, here his ten - der com - fort stilled you.
I the Lord will be your Fa - ther, Sav - ior, Com - fort - er and Broth - er.



Go, my chil - dren, with my bless - ing, you are my own."
Go, my chil - dren, sins for - giv - en, at peace and pure."
Go, my chil - dren, fed and nour - ished, joy - ful and free."
Go, my chil - dren, I will keep you, and give you peace."

Text: Jaroslav J. Vajda, b. 1919

Music: AR HYD Y NOS, Welsh

Text © 1983 Jaroslav J. Vajda

Duplication in any form prohibited without permission or valid license from copyright administrator.

DISMISSAL (WOV p. 27)

Go in peace. Serve the Lord.

Thanks be to God.

From sundaysandseasons.com.

Copyright © 2021 Augsburg Fortress. All rights reserved.

Special thanks to our musician Kristine Gilbertson, our Worship Assistant Jane Amiotte, our Readers Brian Unverricht and Brady Witt, David Kirton for technical and Zoom support.

Upcoming Commemorations

Mary Magdalene, Apostle

Thursday, July 22, 2021

Sometimes called "the apostle to the apostles" because she told them of her encounter with the risen Lord, Mary was a woman of Galilee who followed Jesus throughout his ministry. She was present at Jesus' crucifixion and his burial.

Birgitta of Sweden, renewer of the church, died 1373

Friday, July 23, 2021

Birgitta married at age thirteen and had four daughters. Widowed at age thirty-eight, she gave all that she owned to the poor, and founded a community of monks and nuns led by a woman. Her work is continued today by the Society of St. Birgitta.

SCRIPTURE READINGS FOR JULY 25, 2021

2 Kings 4:42-44, Psalm 145, Ephesians 3:14-21, John 6:1-21

PRAYER LIST

Linda Simpson as she mourns the passing of her brother and sister-in-law, Timothy and Patricia Wagner, and her father, Joe Wagner; Dean Derald, who is recovering from surgery; the family of Richard Jessop who mourn his passing; Kurt England; Community members in Lytton, BC who has been devastated by wildfires; the victims and families of the condo collapse in Surfside, Florida; the wildfire evacuees of Lytton, BC; Margaret Kondra (for healing); Edgar Buck on the passing of Olive Buck; Brenda Jensen's mother Lena Hale (for healing); Dorothy Banjac; Bernice Thiessen; Pastor Gordon Jensen's father, Jens Jensen; Kara and Carissa Zapf on the passing of their mother, Carol-Lynne; Bonnie Semenov for healing after surgery; Karissa Beattie and her family on the passing of her mother Pat Kauk; Colleen Rickard and family on the passing of her granddaughter Edanna; Corinne's brother Allan Mehmel; Shirley Welk and family; Bernice Ogryzlo's children Tim and Stephanie and their families; Lorraine Cowan and family as they mourn the passing of Bill Cowan; Ruth Hilderman (Esther Cherland's sister); Shelby Fischer and family for healing; and Betty Becker (Sharon Breadner's sister).

To add or remove names from the list, please contact the church office or call Pastor Ali.

2021 Monthly Budget: **\$15,000**

July envelope giving as of July 16th: **\$2,005**

Estimated PAR on July 20th: **\$7,297.75**

Chequing Account Balance July 16th: **\$5,578.03**

Thank you for your generous giving especially during this extraordinary time!

MESSAGE FROM THE REOPENING COMMITTEE: With the province removing COVID-related public health directives as of July 11, the Synod held another town hall meeting on June 30th to discuss updating its guidelines.

In accordance with the updates, many precautions we were taking regarding in-person services at our church are being modified as of July 11. Starting today there is no limit on number of worshipers who can attend in-person and registration is no longer required. The congregation can participate in Holy Communion, as well as singing and praying out loud during service.

As part of the transition back to more regular in-person services, anyone attending in-person will still be required to mask, hand sanitize, and is reminded to stay home if feeling unwell. Also, during the transition phase this summer, the fellowship hall will remain closed and there will be no hand shaking during or after service.

Virtual worship via Zoom will continue to be available for those worshipping remotely. Each member is encouraged to reflect on his/her own comfort level, vaccination status, and personal circumstances when deciding on which format of worship is most appropriate.

We are very pleased to let the congregation know that the daycare, also known as Centre Educatif ChaCha Cooperative has opened on Monday, July 5, 2021. It has been a long wait for them because of Covid and waiting for government approval. They will continue to be in our prayers as they begin this new venture.

HOLIDAYS AND SUPPLY: Pastors Ali is on holidays July 25 – August 15. Pastor Michael Poellet from King of Glory Lutheran Church will preside and preach while Pastor Ali is away. Pastor Mark Hedlin from Trinity Evangelical Lutheran Church will be on call for pastoral emergencies July 25 – August 1, and Pastor Michael will be on call August 2-15. We are grateful to Pastor Michael and Pastor Mark for their support as part of our Vine and Branches collaboration, especially given that we are not having our rotating summer worship this year.

MEN'S BREAKFAST: The men's breakfast group is now meeting at Smitty's in Lawson Heights at 8:00am on Fridays.

RESURRECTION LUTHERAN COMPOST PROJECT UPDATE: Finished and sifted compost is available in Bin #7 (north end) for anyone looking for material for filling pots or hanging baskets, or for top dressing on their lawn. Please help yourself. We could use some "GREENS" (N) grass clippings, kitchen scraps (*no meat or dairy*), weeds, coffee grounds, green plant material, etc. to mix with our "BROWNS". Please deposit in Bin #2.

CONGRATULATIONS to Adam Barrett and Kelsey Usselman who were married on July 17, 2021 at Resurrection Lutheran Church. Pastors Ali Tote officiated at their wedding.

We pray for Adam and Kelsey as they embark on their marriage journey and we wish them God's abundant blessings.

HELPING WOUNDED CHILDREN IN CAMEROON: The Saskatoon Cameroonian Association is raising funds for the victims of a school shooting in the town of Kumba, Cameroon. The tragedy occurred on October 24, 2020, leaving seven children dead and at least 12 more injured during the shooting. All donations can be made through the church office and the funds will be remitted to the appropriate agencies. If you have any questions about this fundraising campaign, please contact Pastor. Ali, Linus Luki or Ryan.

CONGRATULATIONS to Stephen Davis and Karla Hillis who were married on June 26, 2021 at Christ Lutheran Church in Regina, SK. Pastors Ali Tote and Dennis Hendricksen officiated at their wedding. We pray for Stephen and Karla as they embark on their marriage journey and we wish them God's abundant blessings.

Good Shepherd Lutheran Church is seeking a person to serve in the part-time Administrative Assistant position. The position provides administration support to the Pastor, the Church Management Team, and other congregational committees. All interested applicants can contact Aaron Fornwald at 306-229-1974 or aaron.fornwald@shaw.ca.

2021 SK SYNOD CONVENTION REPORT

Pastor Ali and I attended the online Saskatchewan Synod convention as Resurrection's delegates on June 4 and 5. Keynote Rev. Dr. Karoline Lewis, Homiletics professor at Luther Seminary in St. Paul, MN spoke on the topic, "Walking Together: On the Road to Emmaus (Lk 24.13-35)." She connected the journey on the road to Emmaus with our experience now after a year of pandemic: Jesus recognizes that Cleopas and the unnamed disciple need a chance to articulate their anxieties and grief and encourages to voice their fears. Likewise, as we begin to be fully vaccinated and look towards a changed future, we are invited to pause and reflect on the difficult times we have lived through.

Bishop Sid and Bishop Susan gave reports, both describing their 2018 trip to Argentina (our Synod Partner) as a highlight since the last convention. The presidents of Luther College and Lutheran Theological Seminary Saskatoon, and the Executive Director of CLWR all gave reports. Videos from CLWR and Indigenous Christian Fellowship in Regina were both interesting. (Other partner ministries submitted written reports.) CEO Gabe Lafond was present from LutherCare for the LutherCare Communities Corporation meeting, at which the convention voted in favour of a bylaw amendment that would open Associate Membership up to people of a "world religion if that person is

committed to the Vision and Mission of LutherCare Communities.” (Previously, only members of Christian denominations were eligible.)

With respect to elections, the following candidates were elected: Lynda Erlandson (St. Paul, Radisson) and Rev. Doug Schmirler (retiring), to Synod Council; Mary Vetter (Bread of Life, Regina), and Rev. Stewart Miller (Bread of Life, Regina), to LTS Board of Governors. We learned that Saskatchewan will be allowed 31 delegates (12 rostered, 19 lay including 6 youth) at the July 2022 National Convention in Calgary.

The convention chairs and other participants agreed that, as with Sunday worship, it was good to have been able to go ahead with this convention over Zoom rather than to postpone it, but everyone is very much looking forward to going back to in-person gatherings in the future. (Me too... half the point of going to these things is networking with friends and colleagues during the breaks and evenings.)

Respectfully submitted,

Pamela Giles